

July 2, 2019 Lanesboro Council Meeting Minutes

Pledge of Allegiance

Roll Call: D. Boughton, T. Nitterour, D. Rockwell, M. Sellitto

Absent: D. Gillden

Also in Attendance: J. Bixby, Mayor C. Maby, Chief James Smith

- 1. Meeting called to order: 7:00 p.m.**
- 2. Action on June meeting minutes: Dale motioned to accept, Tom 2nd. Unanimously carried.**
- 3. Correspondence, Resolutions, and Ordinance:**
 - A. Dan read thank you note from the food bank for the donation.**
 - B. Invite from Susquehanna County Council of Republican Women BBQ dinner.**
 - C. Form from PA Water. Dale will take care of the form.**
 - D. Chis will take care of the Housing/Redevelopment Authority Grant.**
 - E. A thank you letter from SCDA for the donation.**
- 4. Police Report:**
 - A. Chief James Smith gave his report and this has been put on file.**
 - B. Dale asked Chief Smith about the garbage by Viaduct. Chief Smith reported he talked to the people and was taking care of it.**
- 5. Ventressa Associates Financial Report: Board members reviewed it and put on file.**
- 6. Visitors: Tina Roe, Christine Deakin, Bridget and Preston Perry, Cora Cameron, and Derwood Arnold.**
 - A. Tina, Christine, Cora were just visiting.**
 - B. Preston Perry 16-year-old Boy Scout brought to the Council that for his Eagle Scout he would like to make 6 picnic tables for Lucina Park. He explained that he will get sponsors to raise the money. All work will be off site. He will**

present a plaque for each sponsor on the tables. He needed our approval for this project before going to the Boy Scout Council. It will start in Spring if 2020.

Dan motioned and was 2nd by Mike to approve. Unanimously carried. Council also informed him if he needed the money please come back to them. They would be glad to help out.

C. Derwood Arnold asked to speak to Council after meeting as he didn't want his business discussed in the meeting.

7. Streets:

A. The bid for tar, chip and seal Convent St went to Waco. Will start after the 4th of July.

B. Dale reported that he got ahold of Chris Miller and he will look into the flooding of Dale's garage.

C. Dan checking about the run off on Viaduct Street.

D. Council checking to see if Rick Wademan in Thompson would be able to help clean back some of the brush.

E. Chris brought by about purchasing a new snow blower.

8. Parks and Receptions: Nothing to report.

9. Community Center:

A. Email from Amanda for Judy Herschel using community center for meetings like a town hall. The Council agreed unanimously that it comes under the political umbrella. Jenny will get a text to Amanda that Judy would be unable to use the hall.

10. Sewer: Nothing to report

11. Web Site/Facebook: Working well.

12. Old Business:

A. Update on the changes of Property Maintenance Codes. Will be held till next month to verify updated and advertised.

B. New Lease Agreements are done. Held till next month meeting and Chis will be bringing the agreements to meeting. Rachel has everything done.

C. From Grasshopper Lawn care the new mulch for the park is just under \$3,000 and is certified. Dan will have a new bid written up and inform Grasshopper Lawn that we would like a certificate stating the mulch is certified.

Dale motioned to accept and 2nd by Mike. Unanimously carried.

D. Chris informed Council that SNW bid for the gym. They were 1 out of 6 companies. Chis will check on the others.

E. Looking for bids on the concrete for building.

13. New Business: There was no new business to discuss this month.

14. Motion to Adjournment: Motioned by Dale and 2nd by Tom. Meeting ended at 7:45 p.m.

APPEND: After meeting Derwood Arnold started to read the ordinance about property lines to the Council. Stated what he said he wanted in the meeting minutes. Council stated the meeting has been adjourned. That if he wanted anything in the minutes, he would have to come to the August meeting. He stated he didn't want the whole town to know his business. Again, explained that the meeting is open to the public and if anyone wanted something in the minutes, they must do it during the meeting.

Submitted by Secretary, Jennifer Bixby